

# MARCH 15 & 16, 2025

The Lincoln Trail Home Builders Associations 43rd Annual Home Design and Remodeling Show offers your company the opportunity to gain exposure, high visibility and name recognition to a large, targeted audience of homeowners interested in building, financing, remodeling, or maintaining their home. Speak directly to potential new customers, generate sales leads and position your product or service for future sales during and after the show. It's an effective way to reach a large, targeted audience in a short period of time.

**When**      *Saturday, March 15th – 9 am to 5 pm*  
*Sunday, March 16th – 12 pm to 4 pm*

**Where**      Phillips Grove Event Center, *58 Ernest R Kouma Blvd, Radcliff KY 40160*

	<b>Member Rates</b>	<b>Non-Member Rates</b>
<b>Line Booth (10'x8')</b>	\$500.00	\$800.00
<b>Corner Booth (10'x8')</b>	\$650.00	\$950.00

*\*Non-members who apply for membership to LTHBA will receive member rates.*

Reservations: Submit signed & completed Registration Form (attached) with payment of registration fee to LTHBA, 911 North Mulberry Street, Elizabethtown, KY 42701

**Booth space locations are first come first serve so get your registration form in TODAY!!**

**RULES:**

Individuals or groups of individuals may reserve booths in blocks, if available.

Members and non-members may share booth space; however, if non-members are included in group exhibits, non-member rates apply.

All rules and requirements set forth by Phillips Grove will apply to participants. Phillips Grove walls and floors must be protected from damage by display.

Each exhibitor is responsible for their product, display area and apparatus as well as all employee actions. Lincoln Trail HBA and Phillips Grove are not responsible for displays, products, valuables and/or employee behavior.

The use of helium-filled balloons and tents will be considered with advanced notice to the LTHBA. For approval, please note on your registration form.

LTHBA members and exhibitors are not eligible for the Grand Prize drawing.

Exhibitors' signs and equipment must be kept inside the area of their booth.

Exhibits may not be dismantled until after 5:00 p.m. on Sunday.

**Outside space will be available in the courtyard between the two buildings.**

A table and 2 chairs will be provided for your booth. You will need to bring your own tablecloth if you want to cover the table.

If you require electricity, please note on the front application. Also plan to bring extension cords/surge protectors and duct tape to cover cords and tape them down to the floor for those that pass through the walkway. There are only so many outlets so we do need everyone to share by using surge protectors with multiple outlets and ask everyone to be patient and accommodating during set up to ensure that everyone that needs electricity finds it.

There will be a hospitality area for booth vendors during the show.

Updates and changes may be made by LTHBA prior to event, in which then would be disclosed.

For LTHBA or Event questions, call **Jasmine Rugama**: (270) 234-1706 office / (270) 401-1753 cell

**SCHEDULE:**

<b>Friday</b>	<b>March 14, 2024</b>	<b>12pm – 4pm</b>	Exhibitors may set up booths
<b>Saturday</b>	<b>March 15, 2024</b>	<b>8am – 9am</b>	Center Open to Exhibitors
<b>Saturday</b>	<b>March 15, 2024</b>	<b>9am – 5pm</b>	OPEN TO PUBLIC
<b>Sunday</b>	<b>March 16, 2024</b>	<b>12pm – 4pm</b>	OPEN TO PUBLIC
<b><i>Exhibits may not be dismantled until after 4:00 p.m. on Sunday, March 10, 2024 (Building closes at 5 pm)</i></b>			
<b>Monday</b>	<b>March 17, 2024</b>	<b>9am – 11am</b>	Booths must be dismantled by 11am

**2025 HOME DESIGN & REMODELING SHOW BOOTH REGISTRATION**

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Mobile (contact number during event?) \_\_\_\_\_

Email \_\_\_\_\_

CURRENT LTHBA MEMBER:  YES  NO

If you are interested in an LTHBA Membership please call 270-234-1706

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TOTAL # BOOTHS RENTED: \_\_\_\_\_

IS YOUR DISPLAY FREESTANDING? \_\_\_\_\_

DOES YOUR DISPLAY NEED ELECTRICITY? \_\_\_\_\_

AMOUNT ENCLOSED: \$ \_\_\_\_\_

Payment  Check  Visa/MasterCard (+3% FEE)

Card Number \_\_\_\_\_ Exp. \_\_\_\_\_ V-Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

**\*\*WE MAKE EVERY ATTEMPT TO ACCOMODATE REQUESTS, BUT NO GUARANTEES ABOUT BOOTH LOCATION CAN BE MADE**

I have read and hereby agree to all rules governing the LTHBA Home Design & Remodeling Show as outlined in Registration Memo and assume full liability/responsibility for my product display, products, valuables and employees behavior during the event.

**COMPANY REPRESENTATIVE SIGNATURE:**

**DATE:**

\_\_\_\_\_

\_\_\_\_\_

Please return completed form to – LTHBA, 911 N. Mulberry St., Elizabethtown, KY 42701 or email [builders@lincolntrailhba.com](mailto:builders@lincolntrailhba.com)

<p><u>Member Rates</u></p> <p>Line Booth: \$500 Corner Booth: \$650</p> <p><u>Non-Member Rates</u></p> <p>Line Booth \$800 Corner Booth \$950</p>	<p><u>Booth Size</u></p> <p>10 ft wide x 8 ft deep</p> <p>Displays must be kept inside of your booth space per fire code regulations</p>
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